



# Montgomery County Democratic Party

Mark E. Owens, Chair

131 S. Wilkinson Street, Dayton, Ohio 45402

(937) 222-4007 • (937) 222-5632 (fax) • [www.montgomerydems.org](http://www.montgomerydems.org)

## NEXT PARTY MEETING: Thursday, October 27

**Friday Sept. 23**                      **Tacos with the Treasurer**                      **11:30am to 1:30pm**                      **HQ**  
Carolyn Rice Treas. Mont. Co.                      Suggested donation \$15

### October

**Saturday, Oct.1**                      **Dean Lovelace's "Island Theme Fun"**                      **Doors open at 6:30pm midnight**  
donation: \$20.00 /Cash Bar    Ware Banquet Center, 735 Cincinnati Str. @ Bolander                      Dwayne Johnson (937)559-5791

**Sunday, Oct 2**                      **Huber Heights Annual Dinner**                      **5pm, Dinner at 5:45**  
American legion Post 200 5046 Nebraska Ave., Huber Heights

**Tuesday, Oct. 11**                      **Riverside Democratic Club Meeting**                      **7:00 pm**  
Riverside Municipal Building                      Held 2nd Tuesday of each month

**Tuesday, Oct. 11**                      **Jefferson Twp. Democratic Club Meeting**                      **7:00 pm**  
Jefferson Twp Admin. Bldg                      Held 2nd Tuesday of each month

**Tuesday, Oct. 11**                      **Huber Heights Democratic Club Meeting**                      **7:00 pm**  
Police Station Community Room                      Held 2nd Tuesday of each month

**Wednesday, Oct. 12**                      **South of Dayton Democratic Club Meeting**                      **6:00 pm**  
Wright Memorial Public Library 1776 Far Hills Ave                      Held 2nd Wednesday of each month

**Thursday, Oct. 13**                      **Trotwood Democratic Club**                      **7:00pm**  
Trotwood UCC, 18 N. Broadway, Trotwood                      Usually held 2nd Thursday of each month

**Tuesday, Oct. 13**                      **From Kitchen to Council**                      **5:00pm to 7:00pm**  
Fundraiser for Nolan Thomas                      The suggested donation is \$25  
Delco Park Meeting Place                      1707 Delco Park Drive in Kettering, 45420.

**Tuesday Oct. 18**                      **Move the Message**                      **7:30pm**  
Basically British 503 E. Third St.

**Thursday, Oct. 20**                      **Matt Joseph for Dayton City Commission**                      **5:00pm to 7:00pm**  
At Franco's, 824 E. 5th Street                      suggested supporter donation \$50 and up

**Thursday, Oct. 27**                      **MCDP Monthly Meeting**                      **HQ**  
7:00 Executive Meeting                      7:30 Central Meeting

### November

**Tuesday, Nov. 8**                      **ELECTION DAY**                      **VOTE!**                      **6:30AM TO 7:30 pm**

**Tuesday, Nov. 8**                      **Riverside Democratic Club Meeting**                      **7:00 pm**  
Riverside Municipal Building                      Held 2nd Tuesday of each month

**Tuesday, Nov. 8**                      **Jefferson Twp. Democratic Club Meeting**                      **7:00 pm**  
Jefferson Twp Admin. Bldg                      Held 2nd Tuesday of each month

**Tuesday, Nov. 8**                      **Huber Heights Democratic Club Meeting**                      **7:00 pm**  
Police Station Community Room                      Held 2nd Tuesday of each month

**Tuesday, Nov. 8**                      **Riverside Democratic Club Meeting**                      **7:00 pm**  
Riverside Municipal Building                      Held 2nd Tuesday of each month

**Wednesday, Nov. 9**                      **South of Dayton Democratic Club Meeting**                      **6:00 pm**  
Wright Memorial Public Library 1776 Far Hills Ave                      Held 2nd Wednesday of each month

**Thursday, Nov. 10**                      **Trotwood Democratic Club**                      **7:00pm**  
Trotwood UCC, 18 N. Broadway, Trotwood                      Usually held 2nd Thursday of each month

**Tuesday Nov. 15**                      **Move the Message**                      **7:30pm**  
Basically British 503 E. Third St.

**Volunteers are always needed at HQ. Call HQ for more information.**

**Don't forget about our food pantry.**

**If you have questions about items that are needed, call HQ. at 222-4007**