



# MONTGOMERY COUNTY

## DEMOCRATIC PARTY

June/July 2019

313 S. Jefferson St, Suite #102 | Dayton, OH 45402  
937.222.4007 | montgomerydems@gmail.com

### SDDC UPDATES

The South Dayton Democratic Club (SDDC) finished the 2018/2019 year on a high note with increasing membership, compelling presentations, and successful donation events.

We want to thank all of those members who generously donated and volunteered for the tornado relief effort. A special mention goes to Melissa Rodriguez, Jordan Ayres, and Angie LeBlanc who have worked tirelessly every day. We are so proud of you!

The weather forecast fooled us into cancelling our June 9th picnic. However, watch out for a new date in your email inbox and on our FB page.

See you at the picnic or at our September meeting!

### NW DEMS PICNIC

NW Montgomery County Democrats invite all to Our Candidate Showcase at our Annual Picnic. The club provides the burgers, hot dogs, buns, condiments, table service, and water. Everyone is invited to bring a potluck dish.

Sunday, August 11, 2019 from 5 to 7pm  
Overlook Shelter @ Sycamore Woods State Park

We are asking everyone to please bring a gift card of any value to a grocery store or a gas station that will be shared with Tornado Survivors struggling to get back on their feet.

#### Directions to Overlook Shelter

- From Diamond Mill Road, turn West on Providence Road.
- Continue 1/2 a mile to Overlook Picnic Area.
- Turn left into picnic area
- The shelter is located at the end of the East Parking Lot.

### YOUR ELECTED DEMS

#### Hon. Fred Strahorn

State Representative, House District 39

#### Hon. Judy Dodge

Hon. Deborah Lieberman

#### Hon. Carolyn Rice

Commissioners, Montgomery County

#### Hon. Karl Keith

Montgomery County Auditor

#### Hon. Paul Gruner

Montgomery County Engineer

#### Hon. Mathias H. Heck, Jr.

Montgomery County Prosecutor

#### Hon. Brandon McClain

Montgomery County Recorder

#### Hon. Russ Joseph

Montgomery County Treasurer

#### Hon. Nan Whaley

Mayor, City of Dayton

#### Hon. Matt Joseph

Hon. Jeffrey J. Mims, Jr.

#### Hon. Chris Shaw

Commissioners, City of Dayton

### PARTY MEETINGS

June 27, 2019

August 29, 2019

September 26, 2019

October 17, 2019

December 12, 2019

**MCDP Executive Committee - 7:00p**

**MCDP Central Committee - 7:30p**

MCDP Headquarters

313 S Jefferson St. | Dayton, OH 45402

Contact MCDP Chair Mark Owens at 937.222.4007 or  
montgomerydems@gmail.com with questions.

Dates may change, please watch your email and Facebook for updates!

**MONTGOMERYDEMS.ORG**

Authorized By The Montgomery County Democratic Party and Printed in-house.

# Central Committee Agenda

7:30pm on Thursday, June 27, 2019

## **TORNADO RELIEF**

We will be collecting donations for The Food Bank to support their Tornado Relief efforts. Please bring non-perishable food items or monetary donations with you to this meeting!

### A. Call to Order

### B. Pledge of Allegiance

### C. Adopt Today's Agenda

### D. New Business

#### 1. Treasurer's Report

#### 2. Updates on Tornado Recovery Efforts

#### 3. Precinct Captain Resignations

#### 4. Precinct Captain appointments

#### 5. Club Reports

#### 6. Convening of Special Committees and selection of Chairs

i. Precinct Captain Committee - Chair: Alison Benford

ii. Strategic Planning Committee - Chair: Mike Bock

#### 7. Appointment of Standing Committee Chairs

i. Rules Committee: Zach Dickerson (Chair and Parliamentarian)

ii. Campaigns and Elections Committee: Paul Bradley

iii. Community Involvement Committee: Brandon McClain

iv. Communications Committee: Lauren Schubach

v. Finance Committee: Larry Hartlaub

#### 8. Delegate Plan for 2020

#### 9. Proposal from Central Committee Member Mike Bock to amend the By Laws to add the following:

i. "Q. Minutes of Central Committee meetings shall include a record of all members in attendance at the meeting and shall identify the precinct that each attending member represents."

ii. "R. Each Central Committee meeting will include a review of the minutes of the previous meeting for changes and approval by vote of the Committee."

iii. "S. Each Central Committee meeting shall include a Treasurer's report."

iv. "Each calendar year, the Central Committee will discuss, vote on changes, and approve the MCDP budget for that year."

### E. Concerns / Announcements

1. Ladies Lunch will be August 15. Speaker will be Minority Leader Emilia Sykes.

2. Please drop off your non-perishable food item in the bins, or a monetary donation for the Foodbank or the Dayton Foundation Tornado Relief Fund to Kurt Hatcher.

### F. Next Meeting: 8/29/19, 7:30p , @MCDP HQ. - Please note the date change

### G. Adjournment